

Date Submitted: 03-23-2021 Confirmation Number: 4342372

Notice Filing Instructions
Please submit this notice once to FMCS:

<u>Electronically</u>	<u>Fax</u>	<u>U.S. Mail</u>
www.fmcs.gov	(202) 606-4253	NOTICE PROCESSING UNIT FEDERAL MEDIATION & CONCILIATION SERVICE 250 E STREET, SW WASHINGTON, DC 20427

You may also be required to notify your state or territorial mediation agency. Visit www.fmcs.gov for a link to state and territorial mediation agencies.

You are hereby notified that written notice of proposed termination or modification of the existing collective bargaining contract was served upon the other party to this contract and that no agreement has been reached.

1. NOTICE TYPE (select one) Renegotiation Reopener Initial Contract
- a. Contract expiration date. (For existing contracts only.) (MM-DD-YYYY) 06-30-2021
- b. Contract reopen date. (Only if existing contract provides for reopening or for voluntary re-openers.) (MM-DD-YYYY)
2. INDUSTRY (See instructions page for industry options.) Educational Services
- Check this box if this employer is a hospital, nursing home or other health care institution.
3. THIS NOTICE IS FILED ON BEHALF OF THE: (Select one) Union Employer

4. EMPLOYER NAME		Pace UNiversity	
5. ADDRESS LINE 1	156 Williams Street	ADDRESS LINE 2	
CITY	New York	STATE	NY ZIP CODE 10038
6. EMPLOYER REP.	Bernadette Baumann	REP. TITLE	Director, HR
7. PHONE	(212) 346-1303	FAX	EMAIL bbauman@pace.edu
8. UNION NAME		Union of Adjunct Faculty at Pace LOCAL #	
9. ADDRESS LINE 1	139 Fulton Street	ADDRESS LINE 2	
CITY	New York	STATE	NY ZIP CODE 10038
10. UNION REP.	Bill Quinlan	REP. TITLE	President
11. PHONE	(212) 766-1600	FAX	EMAIL admin@uafponline.org

12. LOCATION OF AFFECTED ESTABLISHMENT CITY New York STATE NY ZIP CODE 10038

13. LOCATION OF NEGOTIATIONS (If different from line 12) CITY New York STATE NY ZIP CODE 10036

14. NUMBER OF BARGAINING UNITS 15. TOTAL EMPLOYEES AT AFFECTED LOCATION(S)
(At all employer locations covered by this contract) (All employees, including bargaining unit members, where this contract applies.)

15. NAME AND TITLE OF OFFICIAL FILING THIS NOTICE Harvey Mars - Counsel

16. SIGNATURE AND DATE

PAPERWORK REDUCTION ACT NOTICE: The estimated burden associated with this collection of information is 10 minutes per respondent. Comments concerning the accuracy of this burden estimate and suggestions for reducing this burden should be sent to the Office of General Counsel, Federal Mediation and Conciliation Service, 250 E Street SW, Washington, DC 20427 or the Paperwork Reduction Project 3076-0003, Office of Management and Budget, Washington, DC 20503.